

**WOODS CROSS CITY COUNCIL AGENDA  
1555 SOUTH 800 WEST  
NOVEMBER 18, 2014  
6:30 P.M.**

**INVOCATION:** **TAMRA DAYLEY**

**PLEDGE OF ALLEGIANCE:** **JILL EVANS**

**REFERENCE NUMBER:**

- |            |   |                   |
|------------|---|-------------------|
| <b>1.</b>  | <b>Review of Agenda</b>   | <b>MAYOR</b>      |
| <b>2.</b>  | <b>Consideration to Approve Minutes</b>   | <b>MAYOR</b>      |
| <b>3.</b>  | <b>Review of Financial Report</b>   | <b>MAYOR</b>      |
| <b>4.</b>  | <b>Approval of Cash Disbursements</b>   | <b>MAYOR</b>      |
| <b>5.</b>  | <b>Open Session (Brief Items)</b>   | <b>MAYOR</b>      |
| <b>6.</b>  | <b>Review of 2014 Impact Fee Study</b>  | <b>BURNINGHAM</b> |
| <b>7.</b>  | <b>Consideration to Terminate Agreement with Sunrise Engineering for Building Inspection Services</b> | <b>STEPHENS</b>   |
| <b>8.</b>  | <b>Consideration to Approve an Agreement with Jon Hansen for Building Inspection Services</b>         | <b>STEPHENS</b>   |
| <b>9.</b>  | <b>Safety Accountability Report</b>   | <b>URESK</b>      |
| <b>10.</b> | <b>Citizen Corp Discussion</b>  | <b>HILL</b>       |
| <b>11.</b> | <b>Open Session</b>   | <b>MAYOR</b>      |
| <b>12.</b> | <b>Wasatch Integrated Waste Report</b>  | <b>HILL</b>       |
| <b>13.</b> | <b>Mosquito Abatement Report</b>  | <b>EVANS</b>      |
| <b>14.</b> | <b>South Davis Metro Fire Agency Report</b>   | <b>MAYOR</b>      |
| <b>15.</b> | <b>South Davis Recreation District Report</b>   | <b>MAYOR</b>      |
| <b>16.</b> | <b>Mayor's Report</b>   | <b>MAYOR</b>      |
| <b>17.</b> | <b>City Administrator's Report</b>  | <b>URESK</b>      |

The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator's Office at 801-292-4421. Please provide at least 24 hours notice for arrangements to be made.